

National Personnel Records Center

Military Personnel Records, 9700 Page Avenue St. Louis, Missouri 63132-5100

June de Rivery

325-181248

November 1, 2004

Frederick Vickstrom 304 Armistead Richland, wa 99352

RE:

Veteran's Name: VICKSTROM FREDERICK

SSN/SN: 535364741

Request Number: 1-138744701

Dear Requester:

Thank you for contacting the National Personnel Records Center. We are responding to your request for separation/discharge papers by attaching one of the following documents: Undeleted separation document (DD Form 214, Report of Separation, was not used until January 1, 1950) or NA Form 13038, Certification of Military Service, (in cases where there was no separation document in file). Information shown on the NA Form 13038 has been extracted from records on file at the Center. A seal has been affixed to the enclosed documents to attest to their authenticity. The documents provided may be used to apply for benefits.

If you have questions or comments regarding this response, you may contact us at 314-801-0800 or by mail at the address shown in the letterhead above. If you contact us, please reference the Request Number listed above. If you are a veteran, or a deceased veteran's next of kin, please consider submitting your future requests online by visiting us at http://vetrecs.archives.gov.

Sincerely.

Gloria McDowell Archives Technician

Core 3, Team D

Enclosure(s)

| | I. LAST NAME . FIRST NAME . MIDDLE NAME | | | | | E NUMBER 3 a GRADE, RATE OR RANK | | | | b. DATE OF RANK (Day, Month, | | | |
|-------------------------------|--|-----------------------------------|--------------------------------|---------------|--|---|----------------|-----------------------------------|----------------------------|------------------------------|---------------|------|--|
| PERSONAL DATA | VICKSTROM FREDERICK RALPH | | | AF | AF19669961 A20 | | | E-3 | | Year) I l'eb 62 | | | |
| | 4. DEPARTMENT, COMPONENT AND BR | 5. PLACE OF BIRTH (City and State | | | or Country) | | 6. DATE | | DAY | MONTH | YEAR | | |
| | AIR FORCE/RegAF | | Seattle, Wash | | hing | ington | | | OF BIRTH | 5 | Juna | 42 | |
| | | | a COLOR HAIR d. COLOR EYES | | | | | 8. U.S. C | | - | AL STATUS | .4. | |
| ERS | Caucasian | Blond Hazel | | | 72" 188 🗀 🖽 | | | Пио | Single | | | | |
| " | 10 a. HIGHEST CIVILIAN EDUCATION LE | b. MAJOR .COURSE O | R FIELD | | | 1115 | LINO | | | | | | |
| | High School - 4 Academic | | | | | | | | | | | | |
| | II a. TYPE OF TRANSFER OR DISCHAR | R INSTAL | INSTALLATION AT WHICH EFFECTED | | | | | | | | | | |
| TRANSFER OR DISCHARGE DATA | Release from Active Duty McChor | | | | | rd Air Force Base, Tacoma, Washington | | | | | | | |
| | c. REASON AND AUTHORITY SDN 710, Para 2, AFR 39-14 & Hq USAF Mage | | | | | | | | | | MONTH | YEAR | |
| | ALMAJCOM AFPWPK 455/64. | | | | | | | DATE | 14 | May | 64 | | |
| DISC | 12. LAST DUTY ASSIGNMENT AND MAJO | ~ \ | | | 13 4 CHARACTER OF SERVICE | | | | b. TYPE OF CERTIFICATE | | | | |
| | 57 th 3 at 10 top od. (and) | | | | | | 11.00 | | | | DU Form 217AF | | |
| SELECTIVE SERVICE DATA | 14. SELECTIVE SERVICE NUMBER 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE | | | | | | | | 16. DATE INDUCTED | | | | |
| | 45 4 42 189 LB #4, Seattle, King County, Washington | | | | | | | DAY MONTH YEAR . | | | | | |
| SER | 47 4 44 LSY LB #4, Seattle, King County, Washington | | | | | | | | | | 14/ 22 | | |
| " . | AFRes | | | | | | | | | | | | |
| 1 | 18. TERMINAL DATE OF RESERVE 19. CURRENT ACTIVE SERVICE OTHER THAN BY INI | | | | | TION | | b. TER | M OF | c. | DATE OF ENT | ov' | |
| SERVICE DATA | DAY MONTH YEAR | | | | | | | | VICE | DAY | MONTH | YEAR | |
| | 7 Aug 66 | I ENLIS | OTHER: AFQT; | 7a-60 | FOUR | | | r | 8 | Ang | 60 | | |
| | 20. PRIOR REGULAR ENLISTMENTS | 21. GRADE | RATE OR RANK AT TI | ME OF . | | LACE OF ENTE | RY INTO CURREN | T ACTIVE | SERVICE | (City and | | | |
| | None | | INTO CURRENT ACTIVITION BESSIO | | 1 | RMS Sea | tile, Wa | ashin | gton | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, C | | | RFD, City, | 24. STATEMENT OF SERVICE | | | | | YEARS | MONTHS | DAYS | |
| | founts, and State 1/14 Madrona Dr. Seattle | | | | CREDITABLE (1) NET SERVICE THIS PERIOD | | | | | 03 | 09 | 07 | |
| | King County, Washington | | | | FOR BASIC (2) OTHER SERVICE | | | | | 00 | 00 | UO | |
| | 25 a. SPECIALTY NUMBER AND TITLE b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER | | | N AND | PURPOSES (3) TOTAL (Line (1)+line (2)) | | | | (2)) | 03 | 09 | 07 | |
| | 64550 - Inv Mgt | | | | b. TOTAL ACTIVE SERVICE | | | | | 03 | 09 | 07 | |
| | Specl N/A | | | | C. FOREIGN AND/OR SEA SERVICE | | | | | 00 | 10 | 18 | |
| | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED | | | | | | | | | | | | |
| v | Air Force Good Conduct Medel (SAug60-7Aug63) SO G-35, 26Sep63, Hq GADS. | | | | | | | | | | | | |
| 1 | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) | | | | | | | | | | | | |
| | None | | | | | | | | | | | | |
| | 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | | | | | | 29. OTHER SERVICE TRAINING | | | | |
| | SCHOOL OR COURSE | DATES (From | | MAJOR COURSES | | | | COURSES SUCCESSFULLY COMPLETED | | | | | |
| | | , | | | • | | | | | | | | |
| | Amarillo AFB, Tex | Compl - 60 | | | Inv Mgt Specl ABR64530. | | | 30. | None | | | | |
| | | | | | | | | | 0. | | | | |
| 1 | | 2 | | | | | | | · · · | | | | |
| | 30 a. GOVERNMENT LIFE INSURANCE IN FORCE b. AMOUNT OF ALLOTMENT | | | | | | | | | · | | | |
| ₹ | YES NO | | | | b. 1 | b. AMOUNT OF ALLOTMENT | | | | DISCONTINUED TO A | | | |
| DATA | 31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) | | | | | N/A | | | | b. VA CLAIM NUMBER | | | |
| \$ | N/A | | | | | | | | c. N/A | | | | |
| | 32. REMARKS | | | | | | | | | | | | |
| NO | | | | | | | | | | | | | |
| | Blood Group "A" P | ositiv | e. No time | lost | . No | ot elig | ible for | . M.O | P. | FSSD | : 5May 6 | 4. | |
| | Paid for 24 days | accrue | d leave. I | Vations | al Ag | gency C | heck. 15 | Maré | 1. 4 | th Di | st OSI- | IG. | |
| Ĭ | Paid for 24 days accrued leave. National Agency Check, 15Mar61, 4th Dist OSI-IG. AQF Scores: Mech 40, Admin 45, Gen 45, Elect 35. RF-3/93. SSN: 535-36-4741. | | | | | | | | | | | | |
| Ĕ | | | | | | | | | | | | | |
| AUTHENTICATION | | | | | | | | | | | | | |
| | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 1.02 m. nOPRINS 58. Pasco, Benton County, Washington | | | | | 14. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED | | | | | | | |
| | rasco, Benton County, Washington | | | | | | 16 | Chamber | | | | | |
| | 35 & TYPED NAME. GRADE AND TITLE OF AUTHORIZING OFFICER GERALD E. RUZICKA, 1st Lt. USAF MilPeroff 6. SIGNATURE OF OFFICER AUTHORIZED TO SIGNATURE OFFICER AUTHORIZED SIGNATURE OFFICER AUTHORIZED SIGNATURE OFFICER AUTHORIZED SIGNATURE OFFICER AUTHORIZED SIG | | | | | | | SIGN | | | | | |
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